

**RIDGETOP VILLAGE METROPOLITAN DISTRICT
NOTICE OF REGULAR MEETING**

NOTICE IS HEREBY GIVEN that the Board of Directors of the Ridgetop Village Metropolitan District of the City of Wheatridge, County of Jefferson, State of Colorado, will hold a Regular meeting at 4pm., or as soon thereafter as possible, on July 28th, 2026, via videoconference, for the purpose of addressing those matters set out in the agenda below as the same may be amended at the meeting, and for the purpose of conducting such other business as may properly come before the Board. The meeting is open to the public.

RIDGETOP VILLAGE METROPOLITAN DISTRICT

<u>Board of Directors:</u>	<u>Office:</u>	<u>Term:</u>
Will Scripps	President	May 2029
Bailey Wier	Treasurer	May 2027
Leah Bongiovanni	Asst. Secretary	May 2027
Nicholas Nini	Asst. Secretary	May 2029
Matt Gates	Asst. Secretary	May 2029
Angela Elliott	Manager and Secretary	

DATE: Tuesday, July 28th, 2026

TIME: 4:00 p.m., or as soon thereafter as possible.

PLACE: via zoom

[Join Zoom Meeting](#)

Meeting ID: 892 5721 4945

Passcode: 774069

Join by phone: 720.707.2699

I. ADMINISTRATIVE MATTERS

- A. Call to Order
- B. Present Disclosures of Potential Conflicts of Interest
- C. Approval of Agenda
- D. Public Comment (limited to 3 minutes per person)
- E. Approval of Minutes from October 29, 2025 Meeting

II. FINANCIAL MATTERS

- A. Payment of Claims (enclosure)
- B. Financial Statements (enclosure)
- C. Discussion and possible action on 2025 draft audit (enclosure)

III. LEGAL MATTERS

- A. Legislative Update Memorandum (enclosure)
- B. Consider Approval of Covenant Enforcement Policy (enclosure)

IV. MANAGEMENT MATTERS

- A. Discussion and possible action on design review committee
- B. Discussion and possible action on irrigation estimate to garden beds (enclosure)
- C. Discussion on the following: have the common areas been accepted; has the driveway/alley been accepted; have the utilities been turned over; Need backflows turned over

D. Discussion and possible action on snow removal contract 2026-2027 season.

V. OTHER MATTERS

Vi. CONTINUATION/ADJOURNMENT